

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, March 14, 2021

14th SUNDAY OF LUKE

CHEASEFARE SUNDAY (SUNDAY OF FORGIVENESS)

Benedict the Righteous, Euschemon the Bishop

Βενεδίκτου του Δικαίου, Ευσημόνου του Επισκόπου

LITURGICAL SCHEDULE

TODAY	CHEESEFARE SUNDAY (SUNDAY OF FORGIVENESS) 8:45am Orthros, 10:00am Divine Liturgy - <i>40-Days Memorial Service George Tsihlas. May his memory be eternal!</i>
Mon., Mar. 15	CLEAN MONDAY The Great Compline Service Service starts at 6:00pm
Wed., Mar. 17	Pre-Sanctified Liturgy Service starts at 8:30am
Frid. Mar. 19	1st Salutations to the (Theotokos) the Mother of God Service starts at 6:30pm
Sat. Mar. 20	3rd Saturday of Souls 8:30am Orthros, 9:30am Divine Liturgy
Sun., Mar. 21	SUNDAY OF ORTHODOXY 8:45am Orthros, 10:00am Divine Liturgy
Mon., Mar. 22	The Great Compline Service Service starts at 6:00pm
Wed., Mar. 24	Pre-Sanctified Liturgy Service starts at 8:30am
Thur. Mar. 25	THE ANNUNCIATION TO THE THEOTOKOS 8:30am Orthros, 9:30am Divine Liturgy
Frid. Mar. 26	2nd Salutations to the (Theotokos) the Mother of God Service starts at 6:30pm
Sun., Mar. 28	SUNDAY OF ST. GREGORY THE PALAMAS 8:45am Orthros, 10:00am Divine Liturgy <i>Hierarchical Divine Liturgy with the presence of His Grace Bishop Apostolos of Medeia</i>
Mon., Mar. 29	The Great Compline Service Service starts at 6:00pm
Wed., Mar. 31	Pre-Sanctified Liturgy Service starts at 8:30am
Frid. April 2	3rd Salutations to the (Theotokos) the Mother of God Service starts at 6:30pm

Services are livestreamed through the Facebook account:

St. George Greek Orthodox Cathedral Philadelphia

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ	ΚΥΡΙΑΚΗ ΤΗΣ ΤΥΡΟΦΑΓΟΥ (ΤΗΣ ΣΥΓΧΩΡΗΣΕΩΣ) 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία - <i>Τεσσαρακονθήμερον Μνημόσυνον Γεωργίου Τσίχλα. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!</i>
Δευτ., 15 Μαρτ.	ΚΑΘΑΡΑ ΔΕΥΤΕΡΑ Τὸ Μέγα Ἀπόδειπνον Ἡ ἀκολουθία ἀρχίζει στις 6:00μ.μ.
Τετ., 17 Μαρτ.	Προηγιασμένη Θεία Λειτουργία Ἡ ἀκολουθία ἀρχίζει στις 8:30π.μ.
Παρ., 19 Μαρτ.	Α΄ Χαιρετισμοὶ πρὸς τὴν Θεοτόκον Ἡ ἀκολουθία ἀρχίζει στις 6:30μ.μ.
Σαβ., 20 Μαρτ.	Τρίτο Σάββατο τῶν ψυχῶν 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
Κυρ., 21 Μαρτ.	ΚΥΡΙΑΚΗ ΤΗΣ ΟΡΘΟΔΟΞΙΑΣ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Δευτ., 22 Μαρτ.	Τὸ Μέγα Ἀπόδειπνον Ἡ ἀκολουθία ἀρχίζει στις 6:00μ.μ.
Τετ., 24 Μαρτ.	Προηγιασμένη Θεία Λειτουργία Ἡ ἀκολουθία ἀρχίζει στις 8:30π.μ.
Πεμ. 25 Μαρτ.	Ο ΕΥΑΓΓΕΛΙΣΜΟΣ ΤΗΣ ΘΕΟΤΟΚΟΥ 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
Παρ., 26 Μαρτ.	Β΄ Χαιρετισμοὶ πρὸς τὴν Θεοτόκον Ἡ ἀκολουθία ἀρχίζει στις 6:30μ.μ.
Κυρ., 28 Μαρτ.	ΚΥΡΙΑΚΗ ΤΟΥ ΑΓΙΟΥ ΓΡΗΓΟΡΙΟΥ ΤΟΥ ΠΑΛΑΜΑ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία <i>Ἀρχιερατικὴ Θεία Λειτουργία με τὴν παρουσίαν τοῦ Θεοφιλεστάτου Ἐπισκόπου Μηδείας Ἀποστόλου</i>
Δευτ., 29 Μαρτ.	Τὸ Μέγα Ἀπόδειπνον Ἡ ἀκολουθία ἀρχίζει στις 6:00μ.μ.
Τετ., 31 Μαρτ.	Προηγιασμένη Θεία Λειτουργία Ἡ ἀκολουθία ἀρχίζει στις 8:30π.μ.
Παρ., 2 Ἀπριλ.	Γ΄ Χαιρετισμοὶ πρὸς τὴν Θεοτόκον Ἡ ἀκολουθία ἀρχίζει στις 6:30μ.μ.

Οἱ ἀκολουθίες μεταδίδονται ζωντανά μέσω τοῦ διαδικτύου ἀπὸ τὸ Facebook:

St. George Greek Orthodox Cathedral Philadelphia

UPCOMING MEETINGS & EVENTS

- Wed. March 24** **Vespers Service for the
Annunciation Feast Day**
*@ Annunciation Greek Orthodox
Church, Elkin Park, PA, with the
present of His Grace Bishop Apostolos
of Medeia*
- Sat., April 10** **District Oratorical Festival**
@ St. Luke, Broomall
- Tues., April 13** **Parish Council Meeting**
@ the Cathedral Social Hall @ 6:30pm
- Tues., May 11** **Parish Council Meeting**
@ the Cathedral Social Hall @ 6:30pm
- Sun., May 16** **Spring Parish Assembly**
*@ the end of the Divine Liturgy @ the
Cathedral Social Hall*

THE EPISTLE READING

The reading is from St. Paul's Letter to the Romans

13:11-14; 14:1-4

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Ρωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

13.11-14, 14.1-4

Ἀδελφοί, νῦν ἐγγύτερον ἡμῶν ἢ σωτηρία ἢ ὅτε ἐπιστεύσαμεν. Ἡ νύξ προέκοψεν, ἡ δὲ ἡμέρα ἤγγικεν· ἀποθώμεθα οὖν τὰ ἔργα τοῦ σκότους, καὶ ἐνδυσώμεθα τὰ ὄπλα τοῦ φωτός. Ὡς ἐν ἡμέρᾳ, εὐσχημόνως περιπατήσωμεν, μὴ κώμοις καὶ μέθαις, μὴ κοίταις καὶ ἀσελγείαις, μὴ ἔριδι καὶ ζήλῳ. Ἄλλ' ἐνδύσασθε τὸν κύριον Ἰησοῦν Χριστόν, καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιῆσθε, εἰς ἐπιθυμίας. Τὸν δὲ ἀσθενοῦντα τῇ πίστει προσλαμβάνεσθε, μὴ εἰς διακρίσεις διαλογισμῶν. Ὅς μὲν πιστεύει φαγεῖν πάντα, ὁ δὲ ἀσθενῶν λάχανα ἐσθίει. Ὁ ἐσθίων τὸν μὴ ἐσθίοντα μὴ ἐξουθενείτω, καὶ ὁ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω· ὁ θεὸς γὰρ αὐτὸν προσελάβετο. Σὺ τίς εἶ ὁ κρίνων ἀλλότριον οἰκέτην; Τῷ ἰδίῳ κυρίῳ στήκει ἢ πίπτει. Σταθήσεται δέ· δυνατὸς γὰρ ἐστὶν ὁ θεὸς στήσαι αὐτόν.

THE GOSPEL READING

The Holy Gospel is According to Mathew

6:14-21

The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαίον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

6.14-21

Εἶπεν ὁ Κύριος· Ἐὰν γὰρ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατήρ ὑμῶν ὁ οὐράνιος· ἐὰν δὲ μὴ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ὑμῶν. Ὅταν δὲ νηστεύητε, μὴ γίνεσθε ὥσπερ οἱ ὑποκριταὶ σκυθρωποί· ἀφανίζουσι γὰρ τὰ πρόσωπα αὐτῶν ὅπως φανῶσι τοῖς ἀνθρώποις νηστεύοντες· ἀμὴν λέγω ὑμῖν ὅτι ἀπέχουσι τὸν μισθὸν αὐτῶν. σὺ δὲ νηστεύων ἄλειψαί σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου νίψαι, ὅπως μὴ φανῆς τοῖς ἀνθρώποις νηστεύων, ἀλλὰ τῷ πατρί σου τῷ ἐν τῷ κρυπτῷ, καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι ἐν τῷ φανερῷ. Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σῆς καὶ βρῶσις ἀφανίζει, καὶ ὅπου κλέπται διορύσσουσι καὶ κλέπτουσι· θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου οὔτε σῆς οὔτε βρῶσις ἀφανίζει, καὶ ὅπου κλέπται οὐ διορύσσουσιν οὐδὲ κλέπτουσιν· ὅπου γὰρ ἐστὶν ὁ θησαυρὸς ὑμῶν, ἐκεῖ ἔσται καὶ ἡ καρδία ὑμῶν.



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT GEORGE GREEK ORTHODOX CATHEDRAL

PHILADELPHIA, PA



The Greek Orthodox Cathedral of Saint George in Philadelphia, PA, cordially invites all the faithful, family and friends on this Sunday, March 28, SUNDAY OF SAINT GREGORY OF PALAMAS, to the celebration of the Divine Liturgy with the presence of His Grace Bishop of Media Apostolos, Auxiliary bishop of the Greek Orthodox Archdiocese of America and newly appointed representative of His Eminence Archbishop Elpidophoros of America for Liturgical and Pastoral needs in the Metropolis of New Jersey, based in the City of Philadelphia.

Please join us in this beautiful gathering so as one family we may share the blessing of God and honor the presence of His Grace Apostolos, Bishop of Medeia.

ORTHROS starts at 8:45am

DIVINE LITURGY starts at 10:00am



Saint George Greek Orthodox Cathedral

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December 20, 2020

Dear Parishioners,

I pray that you are all in good and sound health in these trying and difficult times!

Please see below instructions by the Greek Orthodox Archdiocese of America pertaining to the parish operations during COVID-19 pandemic.

Our Cathedral is being prepared and we are following the welcoming and seating processes as parishioners entering the Narthex. Parish Council members will be greeting and guiding you through the procedures designated by the Archdiocese as you approach the Cathedral.

- A Registration form is prepared for attending services for each individual or family members.
- Please be sure to wear a mask when you enter the Cathedral and practice the social distancing rule of 6 feet apart, between individuals or families. Families can sit together.
- There will be no need to touch any door handles or other items (Only the main Cathedral door and the back door for handicap access will remain open throughout the Liturgy)
- **Orthros on Sundays will be celebrated at 8:45am with Divine Liturgy following at 10:00am.**
- A basket will be on either side of the candle stand in the Narthex for you to make your offerings and donations.
- After lighting candles, please revere the icon and do not kiss the icon.
- Father Ambrose will make announcements with directions for an orderly and safe approach for Holy Communion and then Dismissal.
- Antidoron will be given only by the priest. Parishioners will approach to receive antidoron without kissing the hand of the priest and wearing their masks.
- Call the Church Office for instructions regarding Memorials. If offered, Koliva must be placed on a tray in individual bags after the service.
- The pews have been cleaned and disinfected and hand sanitizer is placed in the Narthex.

If you are in a **high-risk category as defined by the CDC** (see link below), are sick or have COVID-19 symptoms or have had exposure to someone with symptoms, we urge you to remain home and enjoy the online services until you can safely return to the church. <https://www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/people-at-higher-risk.html>

Please approach with patience and understanding as we proceed together in worship.

In His Service,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest



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20 Δεκεμβρίου, 2020

Αγαπητοί ενορίτες του Ιερού Καθεδρικού Ναού Αγίου Γεωργίου Φιλαδελφείας,

Εύχομαι και προσεύχομαι το γράμμα αυτό να σας εύρει όλους καλά και σε καλήν υγείαν.

Παρακαλώ δείτε συννημμένως τις σχετικές οδηγίες από την Ιερά Αρχιεπισκοπή Αμερικής κατά τη διάρκεια της ελεύσεώς σας στον Ιερό Καθεδρικό Ναό του Αγίου Γεωργίου. Οι οδηγίες αυτές επισυνάπτονται επίσης και στην σχετική ιστοσελίδα της Ιεράς Αρχιεπισκοπής Αμερικής, και σας παρακαλούμε να τις διαβάσετε με προσοχή και να τις κατανοήσετε, διότι αφορούν την διατήρηση και προστασία της προσωπικής και οικογενειακής σας υγείας κατά τη διάρκεια της συμμετοχής σας στις λατρευτικές συνάξεις του Ιερού Καθεδρικού Ναού.

Κατά τη διάρκεια της λατρείας μόνο η κεντρική πόρτα του Καθεδρικού Ναού θα είναι ανοιχτή, καθώς και η πίσω πόρτα αλλά μόνο γι' αυτούς που διαθέτουν κάποιο είδος αναπηρίας και δεν μπορούν να ανέλθουν τα σκαλοπάτια του Καθεδρικού Ναού. **Η ΓΥΑΛΙΝΗ ΠΟΡΤΑ ΘΑ ΕΙΝΑΙ ΚΑΘ' ΟΛΗ ΤΗ ΔΙΑΡΚΕΙΑ ΚΛΕΙΣΤΗ.** Όταν προσέρχεστε στον Νάρθηκα, παρακαλώ να ακολουθείτε τις οδηγίες που σας δίδονται από τα μέλη του Εκκλησιαστικού Συμβουλίου κατά τη διάρκεια της ελεύσεώς σας. Οι οδηγίες αυτές είναι οι εξής:

1. Συμπλήρωση των προσωπικών και οικογενειακών σας στοιχείων (εάν προσέρχεστε όλοι μαζί ως οικογένεια) στο βιβλίο εγγραφής των μελών που θα παρευρίσκεται στον Νάρθηκα.
2. Κατά την είσοδό σας στον Καθεδρικό Ναό και κατά τη διάρκεια της Θείας Λειτουργίας η περιοχή του στόματός σας θα πρέπει να είναι καλυμμένη με μάσκα, και η στάση σας στα στασίδια θα πρέπει να είναι σε απόσταση έξι (6) ποδών από τον επόμενο και προηγούμενο ενορίτη· εξαίρεση αποτελεί η προσέλευση των ενοριτών που προσέρχονται ως μια οικογένεια.
3. Οι πόρτες της εισόδου του Καθεδρικού θα ανοίγουν και θα κλείνουν από τα μέλη του εκκλησιαστικού συμβουλίου για τη δική σας ευκολία, και δεν θα χρειάζεται να τις αγγίζετε καθόλου.
4. Κάθε Κυριακή ο **Όρθρος αρχίζει στις 8:45 π.μ., και η Θεία Λειτουργία στις 10:00 π.μ.**
5. Οι Δίσκοι/καλάθια θα βρίσκονται στα δυο άκρα του παγκαρίου για να ρίψετε τον οβολό σας, καθώς και την δωρεά σας.
6. Εφόσον ανάψετε το κερί σας, μπορείτε να προσκυνήσετε εν συνεχεία τις εικόνες, χωρίς όμως να προσπαθήσετε να τις ασπασθείτε και φιλήσετε.
7. Το αντίδωρο θα δίδεται μόνο από τον ιερέα προς τους πιστούς. Η προσέλευσή σας για το αντίδωρο θα γίνεται με την μάσκα στο πρόσωπό σας. Είναι καλό να αποφεύγεται να φιλάτε το χέρι του ιερέως.
8. Για την τέλεση των μνημόσυνων των αγαπημένων σας προσώπων που έχουν μεταστεί στον Κύριο, παρακαλώ τηλεφωνήστε εγκαίρως το γραφείο του Καθεδρικού Ναού για να λάβετε τις σχετικές οδηγίες για το πως να τα προετοιμάσετε. Η διαμοίρασις των κολλύβων στους συγγενείς και φίλους θα γίνεται μόνο εντός πλαστικών σακούλων. **ΤΟ ΚΟΙΝΟΤΙΚΟ ΚΕΝΤΡΟ ΤΟΥ ΝΑΟΥ ΓΙΑ ΟΠΟΙΟΣΔΗΠΟΤΕ ΣΥΓΚΕΝΤΡΩΣΕΙΣ ΚΑΙ ΣΥΝΕΣΤΙΑΣΕΙΣ ΠΡΟΣ ΤΟ ΠΑΡΟΝ ΘΑ ΠΑΡΑΜΕΙΝΕΙ ΚΛΕΙΣΤΟ.**
9. Τα στασίδια θα είναι καθαρισμένα και απολυμασμένα πριν το άνοιγμα του Καθεδρικού Ναού, και απολυμαντικό διάλυμα θα βρίσκεται στο Νάρθηκα για την χρήση και απολύμανση των πιστών.
10. **Εάν έχετε προβλήματα υγείας και ανήκετε σε ευάλωτη κατηγορία, ή αν είστε άρρωστοι και έχετε έρθει σε επαφή με άτομα που είχαν συμπτώματα του κορωνοϊού (COVID-19),**

παρακαλούμε να παραμείνετε στις οικίες σας μέχρι την πλήρη ίανσή σας. Μπορείτε να παρακολουθήσετε όλες τις λατρευτικές συνάξεις από το Facebook του Καθεδρικού Ναού.

Σας ευχαριστούμε για την υπομονή και κατανόησή σας.

Ευχόμενοι όπως ο Κύριος βοηθά και στηρίζει πάντοτε όλους ημάς, διατελούμε,

Μετά της εν Χριστώ αγάπης,

A handwritten signature in black ink, written in Greek, which reads "Αρχ. Αμβρόσιος Μπιτζιάδης-Μπούνερης". The signature is fluid and cursive, with a long horizontal stroke at the end.

Αρχμ. Αμβρόσιος Μπιτζιάδης-Μπούνερης
Ιερατικός Προϊστάμενος

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγγίσθη (esplachNEEsthee) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.



PHILOPTOCHOS ANNOUNCEMENTS

Under current conditions and restrictions due to COVID-19, Memorial receptions are forbidden in the Cathedral Social Hall. Therefore, anyone who is planning a MNEMOSINON (Memorial Service) is welcomed to make a donation to St. John's Hospice for homeless men on Arch Street, Philadelphia, through the Cathedral Philoptochos.

Please mark your calendar for the upcoming Philoptochos events:

Sunday, March 21, SUNDAY OF ORTHODOXY,
Philoptochos will pass a third try at the end of the Divine Liturgy.
All the proceeds will support Its Social Services.

Friday & Saturday, May 14 and 15, Philoptochos Flee Market
at the Cathedral Social Hall.

Saturday, September 25, Philoptochos Annual Tea event in
the afternoon (More details will be coming soon)

Saturday, November 13, Philoptochos Bid & Bid event in
the Social Hall

*March 31st is the last day the Philoptochos is collecting
food and clothing items for the St. John's Homeless Home.
Please direct all your donations to the office till the end of
this month. Thank you and may God bless you always!*

Philoptochos Food and Clothing Drive

Our Philoptochos chapter is collecting food products and gently used men's clothing for the St. John's Hospice for homeless men. Please help us by donating items in the Cathedral Hall.

Here are some suggestions for donations:

Peanut Butter & Jelly	Oatmeal/breakfast cereal
Whole grain pasta	Canned stew or soups
Cooking Oil	100% Juice
Canned Tuna or Meat	Canned Fruits or Vegetables
Rice	Toothpaste & Toothbrushes
Mouthwash	Shampoo & Deodorant
Razors & Shaving Cream	Gently used men's clothing

Please help us make this effort a success for those homeless in need. Your generosity is greatly appreciated.

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
&
PHILOPTOCHOS “AI MYROPHORAI”
FOOD DRIVE**

**Saint John’s Hospice Care
1221 Race Street.
Philadelphia, PA**



Please support the efforts of the Parish of Saint George Cathedral along with the Philoptochos of the Cathedral “Ai Myrophorai” by contributing imperishable food, toiletry products, or funds to the Hospice Care Center for homeless people Saint John’s.

St. John’s Hospice is a Catholic Social Service located in Center City Philadelphia. Established in 1963 by Monsignor Anthony J. O’Neill and the little brothers of Good Shepherd, Saint John was created as an outreach ministry to serve and assist the poor and homeless in the community. Saint John’s continues to provide crucial, life-sustaining services with dignity, respect and compassion to homeless men in Philadelphia. They take care daily close to 200 homeless people.

For contributions, please contact the Cathedral office @ 215-627-4389, or Jenny Kravaris @ 610-716-4502.

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

**HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS**

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

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